

ELENI PERDIKOURI

CURRICULUM VITAE

A STUDIES

1981: School Certificate

1981-1986: Law studies, Law School, University of Athens

1986: Bachelor of Arts, Dance, Deree College of Greece

1988: D.E.U.G. Philosophie, Paris IV-Sorbonne

1989: Licence Philosophie, Paris IV-Sorbonne

1990: Maîtrise de Philosophie Paris IV-Sorbonne

1992: D.E.A. Philosophie Paris X-Nanterre

18-12-1999: Doctor of Philosophy (Doctorat nouveau régime), Paris X-Nanterre.

Doctoral Thesis: «L'âme et le sensible. La théorie de la connaissance chez Plotin».

Supervisor: Professor Annick Charles-Saget (Paris X-Nanterre). Jury: Professors

Annick Charles-Saget (Paris X-Nanterre), Michael Frede (Oxford University),

Philippe Hoffmann (École Pratique des Hautes Études), Michel Narcy (C.N.R.S.)

B Publications

1. 1997: «The *Timeaus* in Plotinus' *Enneads*: the principles», *Deukalion*, 15/2, 343-351.

2. 1999: «Notions of ancient greek philosophy in Descartes: Aristotle's «*νοῦς τῶν ἀρχῶν*» and Plotinus' «*ἄπὸν ἑαυτοῦ*»», *Axiologika*, εἰδικό τεχ 1, 121-140.

3. 1999: Doctoral Thesis: «L'âme et le sensible. La théorie de la connaissance chez Plotin» (274 p.)

4. 2004: «"The Neoplatonic Socrates". Commentary on Andrew Smith», in V. Karasmanis (ed.), *Socrates. 2400 Years since his Death*. International Symposium

Proceedings Athens-Delphi 13-21 July 2001, European Cultural Center of Deiphi, p. 461-2.

5. 2006: «Is there a notion of the 'transcendental' in ancient greek philosophy», *Axiologika*, 15, 2006, 149-164.

6. 2008: «The institution of the Areopagus in Aeschylus' *Oresteia*: An example of the transcendence of the ancient *polis*», in M. Angelidis, S. Dimitriou, A. Lavranou (ed.), *Theory, values and critique*. Tribute to Kosmas Psychopedis, (Polis, Athens, 2008), 464-469.

7. 2009: «Matter, *logos* and time. The temporal structure of the sensible world in Plotinus », *Neusis*, 18, 2009, 111-131.

8. «God in Plotinus: Intellect or the One;», in S. Zoumboulakis (ed.) *The God of the Bible and the philosophers' God*, (Artos Zois, Athens, 2012), 69-85, 98-100.

9. Plotin, *Traité 12 (II, 4)*, Introduction, traduction, commentaires et notes, Les Éditions du cerf (collection «Les écrits de Plotin»), Paris 2013.

C. Participation in Conferences and Colloquia

1. 1994: Paper read at the Philosophical Symposium: *The platonic Timeaus*, University of Crete, Department of Philosophical and Social Studies, Rethymno, 9-11/12. Title: « The *Timeaus* in Plotinus' *Enneads*» (Publication: « The *Timeaus* in Plotinus' *Enneads*: the principles », *Deukalion*, 15/2, 343-351).

2. 1997: Paper read at the *Conference on Descartes*, *Axiologika – O Politis*, Panteion Univeristy, 26-27/2. Title: «From Aristotle to Descartes» (Publication: « Notions of ancient greek philosophy in Descartes: Aristotle's «*νοῦς τῶν ἀρχῶν*» and Plotinus' «*ἄτιον ἑαυτοῦ*»» *Axiologika*, special issue 1, 121-140).

3. 2000: Presentation of text (translation and commentary) at the International Philosophical Colloquium: *Plotinus Colloquium at Delphi*, *Ennead IV 2 [4] On the Essence of the soul*, European Cultural Center of Delphi, 5-7/5.

4. 2000: Paper read at the IF' Symposium of History and Art: *The perception of time*, Monemvasiotikos Omilos, Monemvasia, 15-17/7. Title: «Time as a principle of individuation in Plotinus».
5. 2001: Participation at the International Philosophical Colloquium: *Plotino. L'immortalità dell'anima IV 7 [2]*, Department of Philosophy, Università di Padova, 25-26/5.
6. 2001: Participation at the International Philosophical Conference *Socrates. 2400 Years since his Death (399 b.C.–2001 a.D.)*. Commentary on A. Smith's paper. Title: "The Neoplatonic Socrates". (Publication: «"The Neoplatonic Socrates". Commentary on Andrew Smith», in V. Karasmanis (ed.), *Socrates. 2400 Years since his Death*. International Symposium Proceedings Athens-Delphi 13-21 July 2001, European Cultural Center, p. 461-2).
7. 2002: Paper read at the *Ancient Heritage of Politics and Democracy*. Doctoral Course of the Nationwide Finnish Doctoral School in Political Science and International Relations, VAKAVA, Finnish Institute, Athens 11-14/03. Title: «Instituting the Polis: The Example of the Areopagus in Aeschylus' *Oresteia*» (Publication: «The institution of the Areopagus in Aeschylus' *Oresteia*: An example of the transcendence of the ancient *polis*», in M. Angelidis, S. Dimitriou, A. Lavranou (ed.), *Theory, values and critique*. Tribute to Kosmas Psychopedis, (Polis, Athens, 2008), 464-469)
8. 2002: Participation at the International Philosophical Colloquium: Colloque Plotin, *traité 7 (Enn., V, 4)*, (Paris X-Nanterre) Paris 14-15/5.
9. 2003: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Colloque Plotin, *Traité 8 (Enn., IV. 9)* "Si toutes les âmes sont une", Münchenwiler (Université de Fribourg, Switzerland) 30-31/5.
10. 2004: Participation at the International Philosophical Colloquium: Plotinus, "On Dialectic" *Ennead I. 3 (20)*, (University of Oslo) Oslo 21-22/5.
11. 2005: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Colloquium Plotinianum Vilnense, Tractatus 41 (IV, 6) *Περὶ αἰσθήσεως καὶ μνήμης*, (University of Vilnius) Vilnius (Lithuania) 6-7/5.

12. 2006: Participation at the International Philosophical Colloquium: Plotinus Colloquium «*Enneade II 6: Über Substanz and Qualität*», (University of Iena) Iena 25-27/5
13. 2007: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Colloque international aux Diablerets (Université de Genève) «*S'il y a des idées aussi des individus. Le traité 18 (V, 7) de Plotin*», (Switzerland) 17-19/5.
14. 2007: Paper read at the Annual Conference of the International Society for Neoplatonic Studies: «Both One and not One», Helsinki 14-16/6. Title: «Matter, Logos and Time. The Temporal Structure of the Sensible World in Plotinus».
15. 2008: Participation at the International Philosophical Colloquium: Plotinus, *Ennead I. 5: On whether happiness increases with time*, (University of Oslo) Oslo 6-7/6.
16. 2009: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium *Treatise 26 (III 6)* «On the Impassivity of the Bodiless», (Università di Roma 3) Rome 22-23/05
17. 2009: Presentation of text (translation and commentary) at the Philosophical Colloquium of the Society for Philosophy in South-Eastern Europe (The SEAAP Meeting 2009) *Plotinus on Time: Enn. III 7 (45) 7-13*, Prague 28-30/5.
18. 2010: Co-organisation and Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium in Athens. *Enn. II 4 [12].1-5 (On Intelligible Matter)*, Athens 14-15/5.
19. 2011: Paper read at the two-day Conference: «Looking into your eyes». Readings of the platonic *Alcibiades* and its tradition. Departments of Philology and Philosophy, University of Patras, Patrai 10-11/5. Title: «The *Alcibiades* as the entrance to philosophy: Plotinus' reconstruction of the question 'what is man' »
20. 2011: Presentation of text (translation and commentary) at the International Philosophical Colloquium: Plotinus Colloquium: *Ennead II 5*, (Trinity College) Δουβλίνο 3-4/6.

21. 2011: Paper read at the Conference *The God of the Bible and the philosophers' God*, (Artos Zois) Athens (EIE) 2-3/11. Publication: «God in Plotinus: Intellect or the One;», in S. Zoumboulakis (ed.) *The God of the Bible and the philosophers' God*, (Artos Zois, Athens, 2012), 69-85, 98-100

22. 2012: Participation at the International Philosophical Colloquium: Colloque Plotinien: *Plotin, Traité 10* (V 1), (University of Paris Ouest Nanterre La Défense-École pratique des hautes études) Paris 17-20/5.

D. PROFESSIONAL ACTIVITY

2001-2003: Teaching under contract (P/D 407/1980) at the Department of Philosophy, University of Patras.

2003-2012: Lecturer in Philosophy of Late Antiquity at the Department of Philosophy, University of Patras.

2012-σήμερα: Assistant Professor in Philosophy of Late Antiquity at the Department of Philosophy, University of Patras.

E. TEACHING ACTIVITY

1. UNDERGRADUATE COURSES

Spring semester 2001: «Empiricism and Realism in Aristotle»—«Determining and Reflexive Judgement in Kant»

Fall semester 2001-2002: «Imagination and knowledge in ancient epistemeology»—«Plotinus' noetic theory»

Spring semester 2002: «Empiricism and Realism in Aristotle»—«Determining and Reflexive Judgement in Kant»

Fall semester 2002-3: «Imagination and knowledge in ancient epistemeology»—«Plotinus' noetic theory»

Spring semester 2003: «Empiricism and Realism in Aristotle»—«Determining and Reflexive Judgement in Kant»

Fall semester 2003-4: «Kant's Theory of Knowledge»—«Imagination and knowledge in ancient epistemology»

Spring semester 2004: «Empiricism and Realism in Aristotle »—«Matter and Otherness in Plotinus»

Fall semester 2004-5: «Kant's Theory of Knowledge»—«Imagination and knowledge in ancient epistemology»

Spring semester 2005: «Empiricism and Realism in Aristotle»—«Matter and Otherness in Plotinus»

Fall semester 2005-6: «Kant's Theory of Knowledge»—«Imagination and knowledge in ancient epistemology»

Spring semester 2006: «Empiricism and Realism in Aristotle»—«Matter and Otherness in Plotinus»

Maternity leave: 1 November 2006 –30 June 2007

Fall semester 2007-8: «Philosophical Schools of the Antiquity (Stoics-Epicureans-Sceptics)»—Post-Graduate Course

Sabbatical leave (Paris-University Paris X-Nanterre): 1 March 2008-30 June 2008

Fall semester 2008-9: «Philosophical Schools of the Antiquity (Stoics-Epicureans-Sceptics)»—«Imagination and knowledge in ancient epistemology»

Spring semester 2009: «Matter and Otherness in Plotinus» —Post-Graduate Course

Fall semester 2009-10: «Plato's *Republic*, book VI. The nature of the philosopher»—Post-Graduate Course

Spring semester 2010: «Empiricism and Realism in Aristotle»—«Matter and Otherness in Plotinus»

Fall semester 2010-11: «Plato's *Republic*, book VI. The nature of the philosopher » —«Matter and Otherness in Plotinus »

Spring semester 2011: «Empiricism and Realism in Aristotle»—Post-Graduate Course.

Fall semester 2011-2012: «Plato's *Republic*, book VI. The nature of the philosopher »
—« Matter and Otherness in Plotinus » —Post-Graduate Course

Spring semester 2012: «Knowledge and Reality in Plato and Aristotle» —
«Perception, Imagination, Thought in ancient epistemology»

Fall semester 2012-2013: «Plato's *Republic*, book VI. The nature of the philosopher »
— «Time and Eternity in Plotinus»

Spring semester 2013: «Knowledge and Reality in Plato and Aristotle» —
«Perception, Imagination, Thought in ancient epistemology»—Post-Graduate Course

2. POSTGRADUATE COURSES

Fall semester 2007-2008: «The critique of Plato's Theory of Ideas in the *Parmenides*
and Aristotle's *Metaphysics*»

Spring semester 2009: «Being and Measure: Dialectic and 'Metretic' Art in Plato's
Statesman».

Fall semester 2009-2010: «Plato: The Theory of Ideas and its Critique».

Spring semester 2011: « Being and Measure: Dialectics and 'Metretic' Art in Plato's
Statesman ».

Fall semester 2011-2012: « Plato: The Theory of Ideas and its Critique».

Spring semester 2013: « Plato's *Statesman*. The definition of the statesman and of the
political art in Plato, from the *Gorgias* to the *Statesman*»

3. Supervisor of Dostoral Thesis

Supervisor of Mrs. Athanasia Yassoumi preparing a thesis on the subject «Myth and
Dialectic in Plato»

F. LECTURES, RESEARCH AND COOPERATIONS

1. Lecture: «The concept of the 'transcendental' in ancient greek» Seminar for the Theory and Epistemology of Social Sciences, Athens 23/11 2000.
2. Lecture: «Nature and Civilisation in the *Oresteia*», Seminar for the Theory and Epistemology of Social Sciences, Athens 4/12 2003.
3. Participation in the round table discussion: «Table ronde sur l'état actuel de la philosophie en Grèce», *Rue Descartes* (Collège International de Philosophie), 51 (2006), p. 77-89.
4. Lecture: «Perception and Judgement in Plato and Aristotle », «Seminar K. Psychopedis» Seminar for the Theory and Epistemology of Social Sciences, Athens 20/12 2007.
5. Sabbatical leave (1/3-30/6 2008): Participation at Team 373–Institute for Philosophical Research at Univeristy of Paris X-Nanterre (Équipe d'Accueil 373–Institut de Recherches Philosophiques, Université de Paris X-Nanterre) under the direction of Professor Jean-François Balaudé.
6. Lecture: «Matière et temps chez Plotin», Bibliothèque du Saulchoir (lecture series «Travaux en cours»), Paris 14/5 2008.
7. Lecture: Matter and Time in Plotinus, «Seminar K. Psychopedis» Seminar for the Theory and Epistemology of Social Sciences, Athens 15/03 2012.
8. Preparing a new translation into modern greek (with introduction and notes) of Aristotle's *De Anima* for the publishing house Nissos. Programme sponsored by the S. Niarchos Institute for the translation of the aristotelian corpus into modern greek, supervised by Professors V. Kalfas (Aristotle Univeristy of Thessaloniki) and P. Bassakos (Panteion University).

Z. TRANSLATIONS

1. Gilles Deleuze, *La philosophie Critique de Kant* (into modern greek), Hestia, Athens 2000 (122 p.) .

2. Michel Crubellier – Pierre Pellegrin, *Aristote. Le philosophe et les savoirs* (into modern greek), Hestia, Athens 2011 (453 p.).

H. READER AND DIRECTOR OF A PHILOSOPHICAL SERIES

1. Reader at Revue *Diogène*.

2. Reader at *Deukalion*.

3. Co-director (since 1998) of the series «Philosophia» for the publishing house of Hestia.