

Melina G. Mouzala

Associate Professor

Education

- Ptychion (MA) in Classical Philology, The National and Kapodistrian University of Athens, School of Philosophy, Department of Philology
- Ptychion (MA) in Philosophy, The National and Kapodistrian University of Athens, School of Philosophy, Department of Philosophy, Education and Psychology, Section of Philosophy
- PhD in Philosophy, The National and Kapodistrian University of Athens, School of Philosophy, Department of Philosophy, Education and Psychology, Section of Philosophy

PhD Thesis: *Το πρόβλημα της κινήσεως και της μεταβολής στην Φυσικήν ακρόασιν του Αριστοτέλους (The Problem of Motion and Change in Aristotle's Physics)*

Specialization

Ancient Philosophy

The Platonic and Aristotelian Tradition in Late Antiquity and Byzantium

(Ancient Greek and Byzantine Commentaries on Plato and Aristotle; the Commentary Tradition)

Academic Employment

- Part-time Faculty Member: Adjunct Lecturer, Research associate, Teaching assistant: The National and Kapodistrian University of Athens, School of Philosophy, Department of Philosophy, Education and Psychology, Section of Philosophy, 2003-2006.
- Part-time Faculty Member: Adjunct Lecturer: University of Patras, School of Humanities and Social Sciences, Department of Philosophy, 2006-2009.
- Faculty Member: Lecturer: University of Patras, School of Humanities and Social Sciences, Department of Philosophy, 2009-2014.

- Faculty Member: Assistant Professor: University of Patras, School of Humanities and Social Sciences, Department of Philosophy, 2014-2018.
- Faculty Member: Permanent Assistant Professor: University of Patras, School of Humanities and Social Sciences, Department of Philosophy, 2018-2023.
- Faculty Member: Associate Professor: University of Patras, School of Humanities and Social Sciences, Department of Philosophy, 2023-present.

Administrative Posts

- Departmental Erasmus Coordinator of the Department of Philosophy, University of Patras
- Coordinator and Member of the Consultative Committee for Undergraduate students of the Department of Philosophy, University of Patras
- Coordinator of the Internal Evaluation Committee for the Programs of Studies of the Department of Philosophy of the University of Patras

Research Programs

- Researcher in a Program of the National and Kapodistrian University of Athens, winter semester of the academic year 2005-2006. Research project: Translation and Interpretation of Alexander Aphrodisias' Commentary on the first Book of Aristotle's *Metaphysics*. Supervisor: Assoc. Prof. D. Moukanos
- Researcher in a Program of the National and Kapodistrian University of Athens, spring semester of the academic year 2006-2007. Research project: Translation and Interpretation of the first Book of Aristotle's *Physics* in the light of the commentaries of Simplicius, Philoponus and Themistius. Supervisor: Assoc. Prof. D. Moukanos

Membership in International Scientific Societies

- Member of the International Plato Society

- Member of the International Society for Neoplatonic Studies
- Member of the International Society for Socratic Studies

Teaching Mobility

- May 2011: Erasmus Teaching staff mobility to University Adam Mickiewicz-Poznan (Poland)
- November 2012: Erasmus Teaching staff mobility to University Roma II-Tor Vergata (Italy)
- December 2016: Erasmus Teaching staff mobility to University Complutense de Madrid (Spain)
- October 2017: Erasmus Training staff mobility to Russian State University of Humanities (Moscow)
- April 2018: Erasmus Teaching staff mobility to University Sapienza of Rome
- May 2019: Erasmus Training staff mobility to Russian State University of Humanities (Moscow)

Academic Activities with impact on Society

Member of the Scientific and Organizing Committee of the National Students' Philosophy Essay Competition (from 2011 till 2019)

Organizer or Co-organizer of Conferences and Workshops

- Organizer of the Workshop: "Dialectic and Theology in Plato: The logical foundation of the Socratic ethical theology". Department of Philosophy, University of Patras, Patras, June 2010, with the participation of Professor V. Kalfas (University of Thessaloniki) and Professor S. Rangos (University of Patras)
- Co-organizer of the Conference "When I look into your eyes. Readings of the Platonic Alcibiades Major". Departments of Philology and Philosophy, University of Patras, Patras, May 2011.

- Co-organizer of the one-day Conference “The Philosophy in Education II”, Department of Philosophy, University of Patras, Patras, March 2012.
- Co-organizer of the Conference “The ontological status of Number. Ancient and Modern approaches”, Department of Philosophy, University of Patras, Patras, May 2013.
- Co-organizer of the Panhellenic Conference of Ontology “The philosophical quest of Ontology”, Department of Philosophy, University of Patras, Patras, May 2017.
- Co-organizer of the Panhellenic Conference “Philosophy, Self-knowledge and Care of Self/Soul” Department of Philosophy, University of Patras, Patras, December 2018.
- Co-organizer of the Panel “Nature and Soul in the Greek Neoplatonism”, 18th Annual Conference of the International Society for Neoplatonic Studies, June 10-12, 2021 (Conference technical center: Athens)
- Organizer of the International Conference “Ancient Greek Dialectic and its Reception”, University of Patras, Patras, June 15-16, 2021 (Conference technical center: Patras).
- Co-organizer of the International Scientific Colloquium “Ancient and Contemporary Philosophical and Scientific Theories about Physis, Cosmos and Anthrōpos”, University of Patras, Patras, May 4, 2022.
- Organizer of the International Interdisciplinary Conference “Cognition in Ancient Greek Philosophy and its Reception: Interdisciplinary Approaches”, May 24-25, 2023 (Conference technical center: Patras).
- Co-organizer of the International Symposium “Nature and Human Nature in Ancient Greek Philosophy and its Reception”, Netherlands Institute at Athens, Athens, October 3-4, 2023.
- Co-organizer of the International Scientific Colloquium “Ancient and Contemporary Philosophical and Scientific Theories about Physis, Cosmos and Anthrōpos II”, University of Patras, Patras, May 2024.
- Co-organizer of the Panel “The Soul in the Neoplatonic Commentary Tradition”, 22th Annual Conference of the International Society for Neoplatonic Studies: Athens, June 18-21, 2025.

Publications

Books

- *Το πρόβλημα της κινήσεως και της μεταβολής στην Φυσικήν ακρόασιν του Αριστοτέλους (The Problem of Motion and Change in Aristotle's Physics)* PhD Thesis. The National and Kapodistrian University of Athens, School of Philosophy, Department of Philosophy, Education and Psychology, Section of Philosophy, Athens 2003, pp. 544.
- *Ουσία και Ορισμός. Η Προβληματική της ενότητας εις τα οικεία κεφάλαια των Μετά τα φυσικά του Αριστοτέλους (Ousia and Definition: The Problem of Unity in the central books of Aristotle's Metaphysics)*, Athens 2007: Harmos Editions, pp.215.
- *Περί του καθ'ετερότητα μη όντος στον Σοφιστή του Πλάτωνος [=Peri tou kath' heterotēta mē ontos in Plato's Sophist (On non-being as otherness in Plato's Sophist)],* Athens 2007: Armos Editions, pp.118.
- *Ζητήματα Γνωσιολογίας, Οντολογίας και Μεταφυσικής στην φιλοσοφία του Αριστοτέλους, Υπό το φως αρχαίων και βυζαντινών υπομνημάτων [Issues of Epistemology, Ontology and Metaphysics in Aristotle's Philosophy, In the light of Ancient and Byzantine Commentaries],* Athens 2013: Gutenberg-Dardanos Publications, pp. 395.

Books edited

- Μουζάλα Μ.Γ. (επιμ.), *Θέματα Οντολογίας-Μεταφυσικής, Φιλοσοφίας των Μαθηματικών και Λογικής. Συλλογικός τόμος in memoriam Δημ. Μούκανου*, Αθήνα 2018: Εκδ. Gutenberg, σσ. 316 [Mouzala M.G. (ed.), *Issues of Ontology-Metaphysics, Philosophy of Mathematics and Logic. A Collection of Essays, In Memoriam of Dem. Moukanos*, Athens 2018: Gutenberg Editions, pp. 316].
- Μουζάλα Μ.Γ. (επιμ.), *Αυτογνωσία και Επιμέλεια Ψυχής/Εαυτού: Αρχαία· Ελληνιστική· Νεοπλατωνική· Βυζαντινή· Νεοελληνική Φιλοσοφία*, Αθήνα 2019: Εκδ. Παπαζήσης

[Mouzala M.G. (ed.), *Self-knowledge and Care of Soul/ Self: Ancient· Hellenistic· Neoplatonic· Byzantine· Neo-Hellenic Philosophy*, Athens 2020: Papazēsēs Editions, pp. 314].

- Μουζάλα, Μελίνα Γ. (Διεύθυνση και επιμέλεια) (2022), «Αρχαία Φιλοσοφικά Θέματα στην Πατερική και Βυζαντινή Φιλοσοφία», Αθήνα: Εκδ. Παπαζήσης, (ISBN: 978-960-02-4004-7) [Mouzala M.G. (ed.), *Ancient Philosophical Topics in Patristics and Byzantine Philosophy*, Athens: Papazēsēs Editions].
- Mouzala, Melina G. (ed.) (2023), *Ancient Greek Dialectic and its Reception*, Series: *Topics in Ancient Philosophy/Themen der antiken Philosophie*, vol. 10, Berlin/Boston: De Gruyter, ISBN 978-3-11-074406-4 (pp. 525).
- Mouzala, Melina G. (ed.) (2024), *Cognition in Ancient Greek Philosophy and its Reception: Interdisciplinary Approaches*, *Academia Philosophical Studies* 86, Baden-Baden: Academia, ISBN 978-3-98572-174-0 (pp. 375).
- Mouzala, Melina G. (ed.) (forthcoming in 2025), *Nature and Human Nature in Ancient Greek Philosophy and its Reception*, Series: Publications of the Netherlands Institute at Athens, Sidestone Press.

Articles, Chapters in Collective Works

- «Το πρόβλημα της σχέσεως του ορισμού προς την ουσίαν στα κεφάλαια Z10-Z12 των Μετά τα φυσικά του Αριστοτέλους» (“The Problem of the Relation between Definition and Ousia in Chapters Z10-Z12 of Aristotle’s *Metaphysics*”), *Skepsis*, A Journal for Philosophy and Inter- disciplinary Research, Volume XIII-XIV, Athens-Olympia 2002-2003, 171-180.
- “Antisthenes the Cynic: *Theses* in his Logik, Ontology and Knowledge Theory”, *Journal of Classical Studies (Zbornik za klasicne studije MS)*, Volume 11, 2009, 47-54.
- “Names and Falsity in Plato’s *Cratylus*”, *Journal of Classical Studies (Zbornik za klasicne studije MS)*, Volume 13, 2011, 51-77.

- “The Cognitive Value of *Ousia* as absolute Reality in Plato: Epistemological ramifications of Platonic Ontology”, *Parnassos*, Volume 53, 2011, 221-230.
- “Aristotle’s Method of Understanding the First Principles of Natural Things in the *Physics* I.1”, *Peitho- Examina Antiqua-* ,1(3), 2012, 31-50.
- “On the Cratylean Argumentation in Support of the Correctness of Names in Plato’s *Cratylus*”, *Journal of Classical Studies (Zbornik za klasicne studije MS)*, Volume 14, 2012, 73-86.
- «Η οντολογική κλίμακα του Αγαθού στο ΣΤ΄ βιβλίο της πλατωνικής *Πολιτείας*: μία προσέγγις με αφετηρία την πρόκληση ανάγνωση», (“The ontological climax of the Good in Book VI of the *Republic*: an approach having as starting-point Proclus’ reading”), *Philosophein* 10, 2014, 265-282.
- “Olympiodorus and Damascius on the Philosopher’s Practice of Dying in Plato’s *Phaedo*”, *Peitho- Examina Antiqua-* ,1(5), 2014, 177-198.
- «Κίνησις, Νους και Ζωή στην αριστοτελική οντολογική Θεολογία του Δ΄ Βιβλίου των *Μετά τα φυσικά*», (*Kinēsis, Nous and Zōē in the Aristotelian Ontological Theology of Book Lambda of the Metaphysics*) *Philosophein* 11, 2015, 195-219.
- “Syrianus on the Platonic Tradition of the Separate Existence of Numbers”, *Peitho- Examina Antiqua-* ,1(6), 2015, 167-195.
- «Διαλεκτική και Θεολογία στον Πλάτωνα. Η λογική θεμελίωσις της σωκρατικής ηθικής θεολογίας στον *Ευθύφρονα*», συμμετοχή στον τιμητικό τόμο για τον Καθ. Αυ. Μπαγιώνα, στο Χ. Τερέζης (επιμ.) *Τόκος εν καλώ*, Αθήνα 2016, 131-154 (“Dialectic and Theology in Plato. The logical foundation of the Socratic ethical theology in the *Euthyphro*”. Contribution to a memorial volume in honor of Prof. August Bagionas, in Ch.Terezis, *Tokos en kalō*, Athens 2016, 131-154.

- “Διαλεκτική, Δραματουργία και Αυτογνωσία στον *Χαρμίδα* του Πλάτωνος-Dialectic, Drama and Self-knowledge in Plato’s *Charmides*”, *Studia Gilsoniana* 5:1(January-March 2016), 179-194.
- “Aristotle’s Criticism of the Platonic Forms as Causes in *De Generatione et Corruptione* II.9. A Reading Based on Philoponus’ Exegesis”, *Peitho- Examina Antiqua-* ,1(7), 2016, 123-144.
- “Aristotle’s Criticism of the Platonic Idea of the Good in the *Nicomachean Ethics* A6”, (Participation to the World Congress for the 2400 years of Aristotle “The Philosophy of Aristotle”. Athens, July 2016), *Peitho- Examina Antiqua-* ,1(8), 2017, 309-341.
- «Αριστοτέλης, Θεών ο Σμυρναίος, Συριανός: μαθηματικοί (ή μοναδικοί) και ειδητικοί αριθμοί» (“Aristotle, Theon of Smyrna, Syrianus: mathematical [or monadic] and eidetic numbers”), in Μουζάλα Μ.Γ. (επιμ.), *Θέματα Οντολογίας-Μεταφυσικής, Φιλοσοφίας των Μαθηματικών και Λογικής*. Συλλογικός τόμος in memoriam Δημ. Μούκανου, Αθήνα 2018: Εκδ. Gutenberg, 235-279 [in Mouzala M.G. (ed.), *Issues of Ontology-Metaphysics, Philosophy of Mathematics and Logic*. A Collection of Essays, In Memoriam of Dem. Moukanos, Athens 2018: Gutenberg Editions, 235-279].
- “*Logos* as ‘sumplokē or koinonia tōn peri tēn ousian dēlomatōn’ in Plato’s *Sophist* (Speech as weaving together or communion of indications about *ousia* in Plato’s *Sophist*)”, *Platonic Investigations* 10, No. 1, 2019, 35-75.
- “Simplicius on the principal meaning of *phusis* in Aristotle’s *Physics* II. 1-3”, *Analogia*, Vol. 7: *The Byzantine Aristotle*, 2019, 43-82.
- «Έρως, Αυτογνωσία, Τέχνη και Τεχνική στον πλατωνικό *Μείζονα Αλκιβιάδη*» (“Erōs, Self-knowledge, Technē and Technique in the Platonic Alcibiades Major”, in Μουζάλα Μ.Γ., *Αυτογνωσία και Επιμέλεια Ψυχής/Εαυτού: Αρχαία·Ελληνιστική·Νεοπλατωνική·Βυζαντινή·Νεοελληνική Φιλοσοφία*, Αθήνα 2020: Εκδ. Παπαζήσης, 95-145 [Mouzala M.G. (ed.), *Self-knowledge and Care of Soul/ Self: Ancient· Hellenistic· Neoplatonic· Byzantine· Neo-Hellenic Philosophy*, Athens 2020: Papazēsēs Editions, 95-145]

- “Forms as *paradigms* in Plato’s *Parmenides* 132c-d: Proclus’ response to Aristotle’s and Alexander of Aphrodisias’ attacks on the Forms considered as patterns”, Chapter in: Luc Brisson, Arnaud Macé, Olivier Renaut [Eds.] (2022), *Plato’s Parmenides, Selected Papers of the Twelfth Symposium Platonicum, International Plato Studies 41* (Published under the auspices of the International Plato Society), Baden-Baden: Academia Verlag/Nomos Verlagsgesellschaft, pp. 501-508.
- “Proclus on the Forms as *Paradigms* in Plato’s *Parmenides*: The Neoplatonic Response to Aristotle and Alexander of Aphrodisias’ Criticisms”, *Journal of Ancient Philosophy* 2022, vol. 16, issue 1, DOI: <http://dx.doi.org/10.11606/issn.1981-9471.v16i1>, pp. 115-163.
- «Η υπεράσπισις του πλατωνικού περί ειδών λόγου έναντι της αριστοτελικής κριτικής στο “Περὶ ὧν Ἀριστοτέλης πρὸς Πλάτωνα διαφέρεται” του Γεωργίου Γεμιστού ἢ Πλήθωνος» (“Plētho’s Defence of the Platonic Theory of Forms against Aristotle’s Criticism in the *De Differentiis*”), In: Mouzala M.G. (ed.), *Ancient Philosophical Topics in Patristics and Byzantine Philosophy*, Athens: Papazēsēs Editions, pp. 425-482.
- Mouzala, Melina G. (2023), “Introduction”, In: Mouzala, Melina G. (ed.), *Ancient Greek Dialectic and its Reception*, Berlin: De Gruyter 2023, pp. 1-34.
- Mouzala, Melina G. (2023), “Pursuing Self-Knowledge in Plato’s *Sophist*: The Communion of the Sophistic and Socratic Dialectic in the Sixth definition of the Sophist. A Reading based on Proclus’ Interpretation of Dialectic in the *Sophist*”. In: Mouzala, Melina G. (ed.), *Ancient Greek Dialectic and its Reception*, Berlin: De Gruyter 2023, pp. 157-188.
- Μουζάλα, Μελίνα Γ. (2021), «Αρχαία Διαλεκτική, Ίασις, και Αυτογνωσία: Αρχαία Ψυχοθεραπεία;», *Φιλοσοφείν* 24, 251-282 [Mouzala, Melina G. (2021), “Ancient Dialectic, Healing and Self-Knowledge: Ancient Psychotherapy?”], *Philosophein* 24, 251-282.
- Nikoleta Samaridi, Evangelos C. Papakitsos, Michail Papoutsidakis, Melina Mouzala, Nikitas N. Karanikolas, “Developing a Logistics Ontology for Natural Language Processing”, *WSEAS TRANSACTIONS on INFORMATION SCIENCE and APPLICATIONS*, pp. 385-397. DOI: 10.37394/23209.2024.21.36

- “Soul as Principle in Plato’s *Charmides*: A Reading of Plato’s Anthropological Ontology Based on Hermias Alexandrinus on Plato’s *Phaedrus*”, *Philosophies* 2024, 9, 77. <https://doi.org/10.3390/philosophies9030077>. In Steiris, G. and Vasilakis, D. (eds), *Ancient and Medieval Theories of Soul*, pp. 1-20.
- Mouzala, Melina G. (2024): “Introduction”, In: Mouzala, Melina G. (ed.) (2024), *Cognition in Ancient Greek Philosophy and its Reception: Interdisciplinary Approaches*, *Academia Philosophical Studies* 86, Baden-Baden: Academia, pp. 9-32.
- Mouzala, Melina G. (2024): “Amathia, Elenchus and the Divided Soul in Plato’s *Sophist* (226b-230e)”, In: Mouzala, Melina G. (ed.) (2024), *Cognition in Ancient Greek Philosophy and its Reception: Interdisciplinary Approaches*, *Academia Philosophical Studies* 86, Baden-Baden: Academia, pp. 107-145.
- Mouzala, Melina G., “Introduction”. In: Mouzala, Melina G. (ed.) (forthcoming in 2025), *Nature and Human Nature in Ancient Greek Philosophy and its Reception*, Series: Publications of the Netherlands Institute at Athens, Sidestone Press.
- Mouzala, Melina G., “Nature and Soul as Principles of Motion and Change: Simplicius, Alexander of Aphrodisias, and Philoponus on Aristotle’s *Physics* II. 1-3”. In: Mouzala, Melina G. (ed.) (forthcoming in 2025), *Nature and Human Nature in Ancient Greek Philosophy and its Reception*, Series: Publications of the Netherlands Institute at Athens, Sidestone Press.
- “Ο Αριστοτέλης, ο Πρόκλος και ο Ευστράτιος Νικαίας για την πλατωνική *ἀνυπόθετον ἀρχήν*: Οντολογικές και γνωσιολογικές προσεγγίσεις της πλατωνικής Ιδέας του Αγαθού”, *Diadromē*, International Journal of interdisciplinary theological, philosophical and anthropological dialogue, 2025, Issue 2. [“Aristotle, Proclus and Eustratius of Nicaea on the Platonic Unhypothetical Principle: Ontological and Epistemological Approaches to the Platonic Form of the Good”].

Works in preparation or under review

Books in preparation

- *Πλάτωνος Κρατύλος ή περί ορθότητος ονομάτων :Γλώσσα και Πραγματικότητα (Plato’s Cratylus or On the Correctness of names : Language and Reality)*, in Greek.

- *Επιστήμη και Αυτογνωσία στον Χαρμίδα του Πλάτωνος* (Scientific knowledge and Self-knowledge in Plato's *Charmides*), in Greek (forthcoming in Gutenberg Editions) .
- *Η Πυθαγόρεια σύλληψη των αριθμών ως αρχών και στοιχείων στον Αριστοτέλη και τους αρχαίους υπομνηματιστές του* (*The Pythagorean Conception of Numbers as Principles and Elements in Aristotle and his Ancient Commentators*), in Greek.

Articles under review

- “Simplicius on nature as ἀρχή and αἰτία in Aristotle's *Physics* II.1-3” (Aristotle across Boundaries, Verbania, June 2023, Aristotle across Boundaries, Verbania, June 2024, XXV World Congress of Philosophy Rome 2024, Aristotle among the Neoplatonists ISNS 2025).
- “Protagoras' man-measure principle and its Parmenidean and Heraclitean philosophical premises”, “IV International Conference of Greek Philosophy”, Iberian Society of Greek Philosophy.
- “Ioannes Philoponus and Theodore Metochites on the Soul as Cause and Principle in Aristotle's *De anima* II. 4” (22th annual conference of the ISNS, Athens, June 18-21, 2025).
- “Protagoras' Gnoseology and Ontology in Relation to Heraclitus” (Plato's *Theaetetus*, 151e-152e)” (XIV Symposium Platonicum of the IPS, Madrid 2025).

Research interests

The main areas of Melina Mouzala's research interests and research aims include: Plato and Aristotle (Ontology-Metaphysics-Theology, Epistemology, Philosophy of Nature, Logic), the Sophistic Movement (Ontology, Epistemology, Theology, Philosophy of Language), the Socratic Schools, the pre-Socratics (Theology, Ontology, Philosophy of Language), the Ancient Commentators on Plato and Aristotle, especially the Peripatetics, the Neopythagoreans, the Middle Platonists, the late Neoplatonists, and some of the most important Byzantine Commentators on Plato and Aristotle.

Philosophy and Theology

Philosophy and Religion

Philosophy and Neuroscience

Philosophy of Mathematics

Philosophy of Nature in Antiquity and Modern Physics

Language skills: Greek, Ancient Greek, English, French, German

Courses

Program of Undergraduate Studies

Plato's Theory of Ideas (middle and late dialogues)

Plato's Socratic Dialogues

Aristotle's Epistemology and Metaphysics

Aristotle's Physics

The philosophy of the Pythagoreans in the Aristotelian and Platonic Tradition

Ancient and Byzantine Commentators on Plato and Aristotle

Peripatetics: Alexander of Aphrodisias, Themistius

Neoplatonists: Simplicius, Philoponus, Proclus, Syrianus, Ammonius, Asclepius, Olympiodorus, Damascius

Byzantines: Michael Ephesius, Eustratius, Heliodoros, Sophonias, Theodore Metochites, Pletho (Georgius Gemistus)

Program of Postgraduate Studies

Ethical and political philosophy:

“Teleology and the Good in Plato and Aristotle”

Epistemology, Metaphysics:

Plato, Aristotle and Proclus: “The Platonic Idea of the Good in the *Republic*”

Plato's *Sophist*

Analysis of Ancient and Byzantine Commentaries

Cosmology and Metaphysics in the Pre-Socratics and Aristotle

Archai and *Aitiai*: Plato, Aristotle, Late Antiquity

Protreptic and Metaphysics: Pre-Socratics, Classical and Late Antiquity

Dialectic and Self-Knowledge: Classical and Late Antiquity

PhD Supervising

- Anna Venetē: “The Ontology of Numbers in the Platonic texts and its contribution to the understanding of the theory of Forms”
- Poluxenē Daskalopoulou: “Divine Providence, Divine Knowledge and Free Will. An approach based on the relevant texts of Alexander of Aphrodisias, Proclus and Ammonius”
- Vivian Sachpazi: “The Thumoeidic Part of the Soul in the Platonic Moral Psychology: From its Origins in the Archaic and Classical Greek Thought till its Echoes in Modern Neuroscience”

Contact

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Office hours

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